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| CVQO_CMYK_ORANGE_STRAP_NEW_2015 VQF2 MUSIC Part 1  APR 17  **Evidence Summary Sheet (Music)**  **For entry on Westminster/BADER/CVQO Online** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CAdET UNIT:** |  | | | | | | | | | **CVQO No:** | | | V | | Q |  | |  |  | | |  |  | |  |
| **LAST NAME:** |  | | | | | | | | | **BTEC No:** | | |  | | | | | | | | | | | | |
| **First Name:** |  | | | | | | | | | **Cadet Rank:** | | |  | | | | | | | | | | | | |
|  |  | | | | | | |  | | |  | | | | | | | | | | | | | | |
| **CHOSEN  INSTRUMENT:** |  | | | | | | |  | | | **PERFORMANCE :** | | | | | | | | | | | | | | |
| **EXAMS PASSED:** | | | | | | | |  | | | Unit Bugler (Minimum 2 Calls) | | | | | | | | | | | | |  | |
|  | |  | |  | | | |  | | | Ensemble/Band/Corps of Drums/Etc. Performance  (CCF Contingent/SCC Unit/ACF Detachment/ ATC Squadron, School Band/Orchestra) | | | | | | | | | | | | |  | |
|  | |  | |  |  |  | | |
|  | |  | | | | |  |  | | | County Ensemble/Band/Corps of Drums/Etc. Performance  (County Band/Orchestra, CCF Contingent/SCC Area/ACF County/ATC Wing) | | | | | | | | | | | | |  | |
|  | | | |  |  |  | | |
|  | |  |  | | | | |  | | | Band/ Corps of Drums Performance  (SCC National/ACF National/ATC National) | | | | | | | | | | | | |  | |
|  | |  |  | | |  |  |  | | | ACF Beat Retreat (Inverness) | | | | | | | | | | | | |  | |
|  | |  |  | | |  |  |  | | | ACFA Scotland Beating Retreat | | | | | | | | | | | | |  | |
|  | |  |  | | |  |  |  | | | **CAMPS:** | | | | | | | | | | | | |  | |
|  | | |  | | | | |  | | | CCF Annual Band Camp | | | | | | | | | | | | |  | |
|  | | | **Practical Grade 4 or higher** | | | | |  | | | SCC National Band Camp | | | | | | | | | | | | |  | |
| ABRSM/Trinity Guildhall/Rock School | | |  | | |  |  |  | | | ACFA Scotland Tri-Service Band Camp | | | | | | | | | | | | |  | |
|  | | |  | | | | |  | | |  | | | | | | | | | **2 Star** | | | | **3/4 Star** | |
| **Piping and Pipe Band Drumming** | | |  | |  | |  |  | | | ACF Piping & Highland Drumming Concentration Inverness | | | | | | | | |  | | | |  | |
|  | | | **Level**  **1 or 2** | | **Level 3** | | **Level 4 or above** |  | | | ACF Piping & Highland Drumming Course (October) | | | | | | | | |  | | | |  | |
| PDQB | | |  | |  | |  |  | | | ACF Advanced Musicians/Drummers (Altcar/Longmoor Camp) 2 Star | | | | | | | | |  | | | |  | |
| Institute of Piping: Level 3 or above | | |  | |  | |  |  | | | ACF Advanced Musicians/Drummers (Altcar/Longmoor Camp) 3/4 Star | | | | | | | | |  | | | |  | |
| **CADET SYLLABUS:** | | |  | |  | |  |  | | | ATC National Concert Band Camp | | | | | | | | |  | | | |  | |
| SCC Proficiency | | |  | |  | |  |  | | | ATC National Marching Band Camp | | | | | | | | |  | | | |  | |
|  | | | **2 Star** | | **3 Star** | | **4 Star** | ATC LASER Band Training Weekend | | | | | | | | |  | | | |  | |
| ACF Band Syllabus | | |  | |  | |  | **HM Forces Band Service:** | | | | | | **RMBS** | | | **CAMus** | | | | **RAF** | |
| ACF Piping & Highland Drumming Syllabus | | |  | |  | |  |  | | | Audition | | | | | |  | | |  | | | |  | |
| ATC Proficiency | | |  | |  | |  |  | | | Enlistment | | | | | |  | | |  | | | |  | |
|  | | |  | |  | | |  |  | | |  | |  | | | | | | |  | | | | |
| **Mark choices clearly with a ‘blob’ e.g.**: **or click the box (electronic form)**  🞎  **Turn to part 2 for additional information and to sign and date the evidence summary sheet.** | | | | | | | | | | | | | | | | | | | | | | | | | |

**NOTE:**

**Use Part 2 of this form for any evidence which you wish to report which is not covered by the evidence types listed on VQF2 (MUS) Part 1.**

|  |  |  |  |
| --- | --- | --- | --- |
| **COURSES:** (For Courses reported on VQF2 Part 1 no additional information is required) | | | |
| Course Name/Location | Date From | Date To | Grade |
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| **OTHER RELEVANT INFORMATION** | | | |
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| The VQF2 (Music) Evidence Summary Sheet is a tool to help the VQ Officer/Bandmaster to collate a learner’s Music qualifications, courses and experiences which can be presented as evidence towards the BTEC in Music for Practical Performance. It is encouraged this evidence summary sheet is utilised alongside the Exemption Matrix (V.1 2017-18) which maps validated evidence against the workbook tasks.  This evidence should then be entered into Westminster, BADER or CVQO Online by the VQ Officer/Bandmaster in order that the learner can be awarded part of or the whole of a BTEC unit.  It is important the evidence summary sheet is signed, dated and kept at the unit for verification of learners records during CVQO unit visits.  This form **must not** be sent to CVQO – this is a tool to help the VQ Officer/Bandmaster track a learner’s evidence for entry into Westminster/Bader/CVQO Online only. | | | |
| **VQ Officer/Bandmaster Name** |  | | |
| **VQ Officer/Bandmaster Signature** |  | **Date** |  |
| **Learner Name** |  | | |
| **Learner Signature** |  | **Date** |  |